

WA WASHINGTON STATE

RECEIPT

185233

DEPARTMENT OF ECOLOGY

RECEIVED FROM

James Earl Williams Park

19

FUND:

DOLLARS

500

General

Rec.Rev.

Basic Data

Other

Cash

SOURCE:

Water Code

Publications

Adjudications

Refunds

M.O.

Per. and Lic.

Investments

Registration

Other

Extended 6-23-74

11411-4563

By

James Williams

Thank You

REPORT OF EXAMINATION  
Routing Slip  
Rev. 8/90

FILE NO. GZ-27746

	<u>Initial</u>	<u>Date</u>
Author	<u>EJS</u>	<u>10/11/91</u>
Tracking	<u>EJS</u>	<u>10/11/91</u>
Typist	<u>Deb Deb</u>	<u>10-22-91</u> 10-28 91
Proofed By Typist		
Checked by Author	<u>EJS</u>	<u>10/24/91</u>
Checked by Reviewer (1)	<u>VW</u>	<u>10/25/91</u>
Checked by Reviewer (2)	<u>Chris</u>	<u>10/29/91</u>
Typist & Proofing	<u>Deb</u>	<u>10-28-91</u>
Author's Signature	<u>EJS</u>	<u>10/31/91</u>
Approval and Signature Section Supervisor	<u>gob</u>	<u>10/29/91</u> 1/3/92
Mail Copies of Report to:		

1) Fish _____	2) Wildlife _____
3) Protestant(s) _____	4) Others _____
_____	_____
_____	_____

Mail Originals and cc's \_\_\_\_\_

Tracking \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**S**

6/90

WRIA 17  
JEFFERSON

WATER RIGHT APPLICATION  
FIELD EXAMINATION CHECK LIST

G 227796

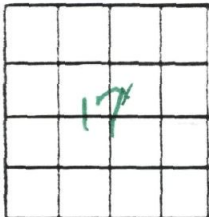
APPLICATION NO.

William + Janet PERKA  
APPLICANT

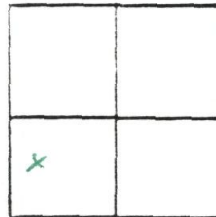
POD LOCATION:

RL 17 T30N R1W

(SECTION)



( $\frac{1}{4}$ ,  $\frac{1}{4}$ )



17 SW NE

G227796  
6/90

PROJECT STATUS:

☐ Proposed

☒ Existing and In Use ?

☐ Partially Constructed

☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM:

Pump: (Type) \_\_\_\_\_ (H.P.) \_\_\_\_\_ (Capacity) \_\_\_\_\_

System Pressure: \_\_\_\_\_

PROPOSED USE(S):

☐ Industrial

☐ Municipal

☒ Domestic

☒ Irrigation

☒ Stockwater

☐ Fish Propagation

☐ Beautification

☐ Recreation

☐ Wildlife Refuge

☐ Power Generation

☐ Other \_\_\_\_\_

USE DETAILS:

Crop Type \_\_\_\_\_ Use Season \_\_\_\_\_

Acreage: (Present) \_\_\_\_\_ (Planned) \_\_\_\_\_ (Feasible) \_\_\_\_\_

Number of Services 10 Homes (Type) \_\_\_\_\_

Estimated Population of \_\_\_\_\_ for the year \_\_\_\_\_

COMMENTS: inspected by Schlorff and Everett 7/11/91

22 acres - 2 cleared large home

20 cattle. Has an access port

wants to plant and log 5000 sacks of

x-mass trees. Single Domestic.

Lots of heavy equipment scrap But a big beautiful

Home - Half done. Right on the edge of Port Townsend.

S



OTHER USES FROM THIS SOURCE: \_\_\_\_\_

OTHER WATER RIGHTS ☐ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: \_\_\_\_\_

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE \_\_\_\_\_ (CFS or GPM)

FAMILY FARM: ☐ Yes ☒ No

Date Waiver Sent to Applicant: \_\_\_\_\_

Date Signed Waiver Received: 6/29/90

FISHERIES COMMENTS: \_\_\_\_\_

WILDLIFE COMMENTS: \_\_\_\_\_

PROTEST PERIOD EXPIRES: \_\_\_\_\_ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: \_\_\_\_\_

#### RESEARCH CHECKLIST

- |  |   |
|--|---|
| <input type="checkbox"/> Instream Resources Protection Program | <input type="checkbox"/> Surface Water Source Limitations |
| <input type="checkbox"/> Closure                               | <input type="checkbox"/> Low Flow _____ CFS               |
| <input type="checkbox"/> Metsker                               | <input type="checkbox"/> Well Logs                        |
| <input type="checkbox"/> Computer Printouts                    | <input type="checkbox"/> Claims Registry                  |
|  | <input type="checkbox"/> Waste Discharge                  |
|  | <input type="checkbox"/> Copy to DSHS                     |

SEPA: ☐ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: \_\_\_\_\_

Examiner: \_\_\_\_\_

Date of Exam: \_\_\_\_\_

(1) OWNER: Name Bill Perka Address PO Box 1411 Port Townsend  
 (2) LOCATION OF WELL: County Jefferson - SW. NE 1/4 Sec. 17 T. 30 N., R. 1W W.M.  
 Bearing and distance from section or subdivision corner

Bearing and distance from section or subdivision corner

(3) **PROPOSED USE:** Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐

**(4) TYPE OF WORK:** Owner's number of well (if more than one) . . . . .

New well <input checked="" type="checkbox"/>	Method: Dug <input type="checkbox"/>	Bored <input type="checkbox"/>
Deepened <input type="checkbox"/>	Cable <input checked="" type="checkbox"/>	Driven <input type="checkbox"/>
Reconditioned <input type="checkbox"/>	Rotary <input type="checkbox"/>	Jettied <input type="checkbox"/>

(5) **DIMENSIONS:** Diameter of well 6 inches.  
Drilled 305 ft. Depth of completed well 305 ft.

**(6) CONSTRUCTION DETAILS:**

**Casing installed:** 6 " Diam. from 0 ft. to 300 ft.  
 Threaded ☐ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Welded ☒ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Perforations:** Yes ☐ No ☒

Type of perforator used.....

SIZE of perforations ..... in. by ..... in.

..... perforations from ..... ft. to ..... ft.

..... perforations from ..... ft. to ..... ft.

..... perforations from ..... ft. to ..... ft.

**Screens:** Yes ☒ No ☐  
 Manufacturer's Name Johnson  
 Type \_\_\_\_\_ Model No. \_\_\_\_\_  
 Diam. 6 Slot size 12 from 300 ft. to 305 ft.  
 Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Gravel packed:** Yes ☐ No ☒ **Size of gravel:** .....  
Gravel placed from ..... ft. to ..... ft.

**Surface seal:** Yes ☒ No ☐ To what depth? 18 ft.  
Material used in seal.....  
Did any strata contain unusable water? Yes ☐ No ☒  
Type of water?..... Depth of strata.....  
Method of sealing strata off.....

(7) **PUMP:** Manufacturer's Name.....  
Type:..... **HP**.....

**(8) WATER LEVELS:** Land-surface elevation above mean sea level ..... ft.  
 Static level 275 ..... ft. below top of well Date .....  
 Artesian pressure ..... lbs. per square inch Date .....  
 Artesian water is controlled by ..... (Cap, valve, etc.)

**(9) WELL TESTS:** Drawdown is amount water level is lowered below static level

Was a pump test made? Yes ☐ No ☒ If yes, by whom? .....

Yield:	gal./min. with	ft. drawdown after	hrs.
"	"	"	"
"	"	"	"

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

[illegible]

Date of test .....  
 Bailer test. 20 gal./min. with 10 ft. drawdown after 1 hrs.  
 Artesian flow ..... g.p.m. Date July 10  
 Temperature of water ..... Was a chemical analysis made? Yes ☐ No ☒

**(10) WELL LOG:**

**Formation:** Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Clay Brown gravel	0	4
Clay Blue cemented gravel	4	60
Sand some gravel	60	203
Clay Brown	203	207
Clay Blue	207	275
Clay Blue silt	275	285
Fine Sand	285	300

Work started June 20, 1986 Completed July 10, 1986

**WELL DRILLER'S STATEMENT:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Mel Williams Drilling Co.  
(Person, firm, or corporation) (Type or print)

Address 181 W. Saguin Bay Rd. S.

[Signed] Neil E. Williams

License No. 0524 Date July 1986



CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 17, 1990

Jerold & Margaret Fink  
Post Office Box 416  
Sequim, Washington 98382

Re: Ground Water Application No. G 2-27800

Dear Mr. & Mrs. Fink:

We acknowledge receipt of affidavits of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

Also, the statutes prescribe that a field examination must be made before a permit may be issued. This examination will be carried out during the next visit to your area by one of our field examiners. However, we are not able, at this time, to forecast the date of that visit.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

SF:ch

A red ink stamp, possibly a date or filing mark, located in the bottom right corner of the page.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS  
TAKE NOTICE:

That William and Janet Perka of Port Townsend, Washington on June 29, 1990 under Application No. G227796 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 40 gallons per minute as needed year round each year, for single domestic supply, stockwater and irrigation during the irrigation season. The source of the proposed appropriation is located with SW1/4 NE1/4 of Section 17, Township 30 N., Range 1 W.W.M., in Jefferson County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from July 25, 1990.  
DEPARTMENT OF ECOLOGY  
Southwest Regional Office  
7272 Cleanwater Lane MS/LU 11  
Olympia, Washington 98504-6811  
2182 7-25

Affidavit of Publication

STATE OF WASHINGTON)

COUNTY OF JEFFERSON)

FRANK W. GARRED, being sworn, says he is the publisher of the Port Townsend/Jefferson County Leader, a weekly newspaper which has been established, published in the English language and circulated continuously as a weekly newspaper in the town of Port Townsend, in said County and State, and for general circulation in said county for more than six (6) months prior to the date of the first publication of the Notice hereto attached, and that the said Port Townsend/Jefferson County Leader was on the 27th day of June 1941, approved as a legal newspaper by the Superior Court of said Jefferson County, and that annexed is true copy of the

Notice of application to appropriate public waters

Application #G227796

William and Janet Perka

as it appeared in the regular and entire issue of said paper itself and not in a supplement thereof for a period of

two

consecutive weeks, beginning on the

18th day of July, 1990

and ending on the 25th day of July

1990, and that said newspaper was regularly distributed to its subscribers during all of this period. That the full amount

of \$49.50 has been paid in full, at the rate of \$5.50 per column inch for each insertion.

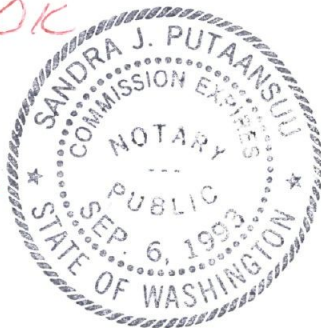
Frank W. Garred

Subscribed and sworn to before me this 25th day of

July 1990

Sandra J. Putaansuu  
Notary Public in and for the State of Washington, residing at Hadlock.

affidavit OK  
9/17/90  
JK



CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 7, 1990

William and Janet Perka  
Post Office Box 1411  
Port Townsend, Washington 98368

Re: Ground Water Permit No. G 2-27796

Dear Mr. & Mrs. Perka:

On July 9, 1990, this office sent a notice to you for publication in a newspaper within Jefferson County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

Please reply within thirty (30) days or, if you are no longer interested in the application, please sign the statement below and return to this office.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

SF:th

I AM NO LONGER INTERESTED IN PROCESSING GROUND WATER APPLICATION NO.  
G 2-27796 AND HEREBY AGREE TO IT BEING CANCELLED.

\_\_\_\_\_  
(Signature)

PLEASE NOTIFY OF ADDRESS CHANGE





CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

July 9, 1990

William and Janet Perka  
Post Office Box 1411  
Port Townsend, Washington 98368

Re: Ground Water Permit No. G 2-27796

Dear Mr. & Mrs. Perka:

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Jefferson County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

Sincerely,

Sheri Fox  
Water Resources

SF:th  
Enclosures

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

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of Port Townsend, Washington on June 29, 1990 under  
Application No. **G 227796** filed for permit to appropriate public waters, subject to existing rights,  
from a well  
in the amount of 40 gallons per minute as needed year round  
each year, for group domestic supply, stockwater and irrigation during the irrigation  
season.

The source of the proposed appropriation is located within SW $\frac{1}{4}$  NE $\frac{1}{4}$

of Section 17, Township 30 N., Range 1 W W.M., in Jefferson County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

*(Last date of publication to be entered above by publisher)*

**\*\* Notice is to be published once a week for two consecutive weeks**

DEPARTMENT OF ECOLOGY

Southwest Regional Office

7272 Cleanwater Lane MS/LU 11

Olympia, Washington 98504-6811

NOTICE



# STRAIT OF JULY DE FUCA

Ross Pt.

McCurdy Point

18

PORT TOWN

